## State of South Carolina GREENVILLE COUNTY

## TITLE TO REAL ESTATE

Know All Men by These Presents:

That I, Alice Claire Magill,		hereafter, referred to as	Grantor, in consider-
ation of the cum of Forty-one Thousand Five	Hundred Fighty	ind assumption of in	ortgage
That I, Alice Claire Magill,  ation of the sum of Forty-one Thousand, Five by Trust Company of Georgia, as Trust by the Will of Robert J. Stephens, these presents, the receipt whereof is hereby acknowledged, has gra	stee under	#110 407 FOO = = 100EL	Ansypain to Grantor
by the Will of Robert J. Stephens	on III hereaf	ter referred to as Grantee, at and	before the scaling of
sell and release unto the said Grantee, its successors	and assigns:	released, and by these presents	uoes grant, bargam,

CLLH.

ALL that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, situate, lying and being on the corner of Crescent Avenue and Jones Avenue, in the City of Greenville, and being known and designated as Lot No. 32 of Crescent Terrace, as shown by a plat of same recorded in the Office of the R.M.C. for Greenville County in Plat Book "E" at Page 137. Said lot beginning at an iron pipe at the corner of Crescent and Jones Avenues and running thence along Crescent Avenue, S. 84-40 W., 98.3 feet to a point on said Avenue; thence S. 2-26 E., 250.4 feet to a point on Lot No. 33; thence N. 84-40 E., 84.1 feet to Jones Avenue; thence along Jones Avenue, N. 0-50 E., 251.1 feet to the beginning corner.

This is the same property conveyed to grantor herein by deed dated May 25, 1956, and recorded in the Office of the R.M.C. for Greenville County in Deed Book 558 at Page 215.

Grantee herein is to pay the 1968 city and county taxes on the above described property.

As a part of the consideration for this deed, grantee agrees to assume and pay the balance of \$12,919.54 on a mortgage given by the grantor to General Mortgage Company in the original principal amount of \$25,000.00, dated July 31, 1956, recorded in Mortgage Book 686 at page 281, Office of R.M.C. for Greenville County, said mortgage having been assigned on July 31, 1956 to Mabel B. Chandler.

~ ~~~~~~ M 76 30 \$10 / ct No.380 Section 1

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 9th. day of Septer	mber 19 68.
	Alu Caul Maples
Signed, Sealed and Delivered in the Presence of	Alice Claire Magill (Scal)
Asom mag. 1/	(Seal)
- Colored Sunday	(Seal)
	Grantor (Seal)
STATE OF SOUTH CAROLINA,	
GREENVILLE COUNTY	
Personally appeared before me the undersigned witness and made oath written deed and that said witness together with the other witness whose name Grantor.	that he saw Grantor sign, seal and as Grantor's act and deed deliver the is also above subscribed witnessed the execution of the within deed by
Sworn to before me this	)
9th day of <u>Sept.</u> , 19 \68	- CHI Commen
Sworn to before me this  9th day of Sept. 19 68  Notary Public for South Carolina  Notary Public for South Carolina	
My Commission expires of the physical of the Coverna Jan. 1, 197	<u>'     </u> .
STATE OF SOUTH CAROLINA,	RENUNCIATION OF DOWER
SOUTH CAROLINA	Siling Parameter I, the undersigned Notary Public, do hereby certify

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SOUTH CAROLINA P DOCUMENTALLY (F)	5000	TURDINA	SOUTH CAL	AKLIDS	Salitica
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relinquish unto Grantee and Grantee's He I and singular the premises above described.

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_ <sub>19_</sub> 68 <sub>, at</sub> 3:34	P. M., No. 6077 <sup>1</sup> 2	<del></del> - ,
	<sub>19.</sub> 68 <sub>at 3:34</sub>	19.68, at 3:34 P.M., No. 6077½